

## **ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

### ***Arlington School Committee***

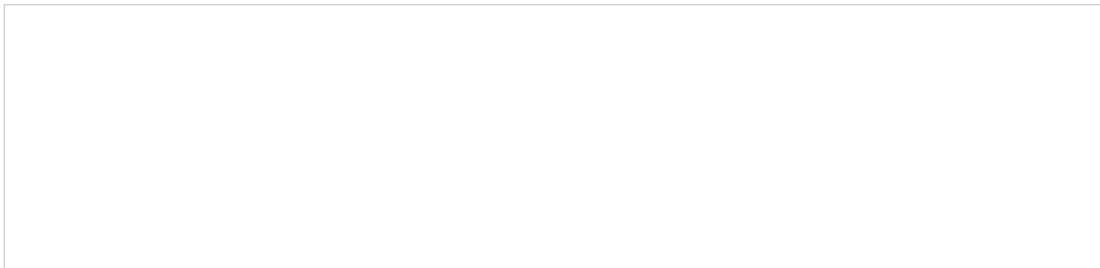
### ***Standing Subcommittee: Special Education Parent Advisory Council (SEPAC)***

***Tuesday, May 8, 2018***

***8:30 AM***

1. *Call to Order*
2. *Approve minutes*
3. *Officers/committee reports*
4. *Planning Workshops for the coming year.*
  - a. *Mindfulness in Parenting May*
  - b. *Sept Meet and Greet*
  - c. *Oct Basic Rights*
  - d. *others...*
5. *APS Staff reports*
6. *Roderick MacNeal, Asst Supt.*
7. *Public participation / New business / Open discussion*
8. *Announcements*
9. *Adjourn*

*\* The Jefferson Cutter House is located at 1 Whittemore Park at the corner of Mystic Street and Massachusetts Avenue, Arlington. The meeting room is accessed through the door at the **rear** of the building that opens onto the municipal parking lot.*





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## **Town of Arlington, Massachusetts**

**Meeting Location**



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## Town of Arlington, Massachusetts

### SEPAC

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